# AGENDA OPEN SESSION BOARD COMMITTEE ON COMMUNICATIONS & BAR RELATIONS

Thursday, January 20, 2005 2:30 - 3:15 p.m.

The Hyatt Regency Newport Beach Beach Room 1107 Jamboree Road Newport Beach, CA 92660

Questions regarding any agenda item should be directed to the Board Committee Coordinators [SF: Mary Viviano (415) 538-2251; Karen Hagelund (415) 538-2299; Sacramento: Larry Doyle (916) 442-8018]; or the COMBAR Co-Chairs [David Marcus (310) 284-2020 and John Snetsinger (805) 781-8638]. Committee members are requested to notify a Coordinator as early as possible in advance of the meeting if they wish to remove an item from the consent agenda.

### I. CO-CHAIRS' REPORT

### II. ACTION ITEMS

A. Immediate Action Items\* (JAN 152) (Anthony Williams, Larry Doyle)

### III. UPDATES FROM STAFF ON DEVELOPMENTS RELEVANT TO COMBAR

A. Report from the Office of Governmental Affairs\* (JAN 151) (Anthony Williams, Larry Doyle)

<sup>\*</sup>On Board of Governors agenda for January 22, 2005.

# AGENDA STATE BAR OF CALIFORNIA BOARD COMMITTEE ON COMMUNICATIONS & BAR RELATIONS CLOSED SESSION

Thursday, January 20, 2005 2:30 -3:15 p.m.

The Hyatt Regency Newport Beach Beach Room 1107 Jamboree Road Newport Beach, CA 92660

Questions regarding any closed agenda item should be directed to the Board Committee Coordinators [SF: Karen Hagelund (415) 538-2299; Mary Viviano (415) 538-2251; Sacramento: Larry Doyle (916) 442-8018] or the COMBAR Co-Chairs [David Marcus (310 284-2020 and John Snetsinger (805) 781-8638]. Committee members are requested to notify a Coordinator as early as possible in advance of the meeting if they wish to remove an item from the consent agenda.

### I. CONSENT\*

### II. ACTION\*

- A. COMBAR Subcommittee on Volunteer Involvement, Appointments Action\*\*\*
  - 1. Foundation of the State Bar, Annual Appointment of Members (JAN 6020) (Leslie Hatamiya, Herb Rosenthal and Nanci Clinch)
  - 2. Public Law Section Executive Committee, Interim Appointment of Member (JAN 6011) (Pam Wilson)
  - 3. Environmental Law Section Executive Committee, Interim Appointment of Member (JAN 6012) (Pam Wilson)

## III. ADVICE OF COUNSEL PERTAINING TO MATTERS FROM THE OPEN AGENDA\*\*

- \* Closed pursuant to Business & Professions Code Section 6026.5(g) and Article 3, Section 2, Subdivision (a), Rules Governing Open Meetings, Closed Sessions and Records of the Board of Governors.
- \*\* Closed pursuant to Rules Governing Open Meetings, Closed Sessions and Records of the Board of Governors of the State Bar, article 3, section 2, subdivision (b).
- \*\*\* On Board of Governors agenda for January 22, 2005